

**MICHIGAN TAXIDERMIST ASSOCIATION  
CONVENTION & COMPETITION REGISTRATION**

Pre-registration for competition entry must be postmarked by March 1, 2020 to receive pre-registration price of \$15.00, later entries will be charged \$25.00.

Membership and registration fees must be paid in order to attend convention seminars.

Make checks payable to Michigan Taxidermist Association and mail to: Kathy Proctor, 11784 Winfield Rd., Jonesville, Michigan 49250.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

I certify that I mounted and finished my entries unassisted, and I agree to enter all mounts at my own risk.

Signature: \_\_\_\_\_

ALL ENTRIES MUST BE CHECKED IN AT REGISTRATION BY 9:00PM WEDNESDAY, MARCH 18, 2020

ALL ENTRIES MUST REMAIN IN THE SHOW ROOM UNTIL 5:00PM SUNDAY, MARCH 22, 2020

COMPLETE FORM WITH DESCRIPTION OF DIVISION, CATEGORIES & AWARDS ON PREVIOUS PAGES

**\*\*\*2020 SPECIAL\*\*\* ENTER 2 MOUNTS GET 3<sup>RD</sup> MOUNT FREE (excludes habitat)\*\*\***

DIVISION	CATEGORY	CHECK IF ENTERING HABITAT? ADD ENTRY TO NEXT LINE	SPECIES	ELIGIBLE FOR:							FEE
				COMMEMORATIVE BUCKS	PRO HIDE PASTE	POLY-TRANSPAR	LIFE-TONE	WALNUT CREEK HARD-WOOD	Hilton Eppley Form	2nd to Nature	

TOTAL # OF ENTRIES \_\_\_\_\_ TOTAL ENTRY FEES \$ \_\_\_\_\_

Did you receive the Wasco Award for 2020 \_\_\_\_\_ if so, which state? \_\_\_\_\_

Are you a United States Military Veteran? \_\_\_\_\_

(OVER TO COMPLETE REGISTRATION/ENTRY FORM)

**Membership and registration must be paid in order to attend convention seminars.**

**Banquet Dinner** – (\$30.00 per person - \$10.00 12 & Under). **You must be signed up by March 10<sup>th</sup>, 2020** for the banquet. No exceptions. **\*\*There will not be any tickets available at registration OR the night of the event!**

**Friday Night Dinner** – (\$25.00 per person – \$10.00 12 & Under). **You must be signed up by March 10<sup>th</sup>, 2020** for the event. No exceptions. **\*\*There will not be any tickets available at registration OR the night of the event!**

\*\*We are required by the hotel to have our numbers for the meals submitted in advance.

**TOTAL COSTS DUE**

Registration Fee.....\$50.00..... \$ \_\_\_\_\_

Mount Fees due ..... \$ \_\_\_\_\_

Banquet Dinner Tickets: **You must be signed up by March 10<sup>th</sup>, 2020** for the banquet.

Number of Tickets \_\_\_\_\_ x \$30.00..... \$ \_\_\_\_\_

\_\_\_\_\_ x \$10.00 12 & Under..... \$ \_\_\_\_\_

Friday Night Dinner Tickets: **You must be signed up by March 10<sup>th</sup>, 2020** for the event.

Number of Tickets \_\_\_\_\_ x \$25.00..... \$ \_\_\_\_\_

\_\_\_\_\_ x \$10.00 12 & Under..... \$ \_\_\_\_\_

Membership Dues (if not already renewed) \$45.00..... \$ \_\_\_\_\_

I would like to make a donation to the MTA Dream Maker Mounts Program:

\$ \_\_\_\_\_

Total Amount Enclosed..... \$ \_\_\_\_\_

Now accepting Visa/MC for your convenience!

Card Number \_\_\_\_\_ Exp Date \_\_\_\_\_ 3 Digit Code \_\_\_\_\_